

## DR-2 Disclosure Summary Page

DR-2

|   |                          |                           |                        |                |
|---|--------------------------|---------------------------|------------------------|----------------|
| <b>Clay County Democratic Central Committee</b> |                          | <b>Status:</b>            |                        | <b>Audited</b> |
| <b>Committee Type:</b>                          | County Central Committee | <b>Statutory Due Date</b> | 10/19/2010             |                |
| <b>County:</b>                                  | Clay                     | <b>Adjusted Due Date</b>  |                        |                |
| <b>District:</b>                                | 0                        | <b>Filed Date</b>         | 10/19/2010 11:39:59 AM |                |
| <b>Committee Code:</b>                          | 9040                     | <b>Postmark Date</b>      |                        |                |
| <b>Political Party:</b>                         | Democratic               | <b>Amendment Date</b>     |                        |                |
| <b>Report Date:</b>                             | 2010                     | <b>Candidate Name:</b>    |                        |                |

**Treasurer**

|                   |                      |                    |      |                  |       |
|-------------------|----------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Rominger             | <b>First Name:</b> | Todd | <b>MI:</b>       | W     |
| <b>Address:</b>   | 1407 Marks Ct        |                    |      |                  |       |
| <b>City:</b>      | Spencer              | <b>State:</b>      | IA   | <b>Zip Code:</b> | 51301 |
| <b>Phone:</b>     | 712-346-7472         |                    |      |                  |       |
| <b>E-Mail:</b>    | twrominger@yahoo.com |                    |      |                  |       |

**Chairperson**

|                   |                       |                    |        |                  |       |
|-------------------|-----------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | McCormick             | <b>First Name:</b> | Justin | <b>MI:</b>       | A     |
| <b>Address:</b>   | 723 E 15th Street     |                    |        |                  |       |
| <b>City:</b>      | Spencer               | <b>State:</b>      | IA     | <b>Zip Code:</b> | 51301 |
| <b>Phone:</b>     | 712-260-8631          |                    |        |                  |       |
| <b>E-Mail:</b>    | jmccormick@smunet.net |                    |        |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$1,132.66</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,385.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,517.66</b> |
| <b>Schedule B: Expenditure Total</b>        | \$683.23          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,834.43</b> |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$304.95 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |

**Schedule A: Contributions****Sch-A**

|   |                           |                        |
|---|---------------------------|------------------------|
| <b>Clay County Democratic Central Committee</b> | <b>Status:</b>            | <b>Filed</b>           |
| <b>Committee Type:</b> County Central Committee | <b>Statutory Due Date</b> | 10/19/2010             |
| <b>County:</b> Clay                             | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 10/19/2010 11:39:59 AM |
| <b>Committee Code:</b> 9040                     | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                        |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                                   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 8/15/2010         | Check #                   | Bomgaars, Steven K<br>1603 3rd Avenue E<br>Spencer, IA 51301      | N/A                       | \$100.00            | X           |
| 8/15/2010         | Check #                   | Dean, Curtis W<br>513 W. 9th Street<br>Spencer, IA 51301          | None                      | \$100.00            | X           |
| 8/15/2010         | Check #                   | Gillette, Doris<br>2380 280th Street<br>Spencer, IA 51301         | None                      | \$100.00            | X           |
| 8/15/2010         | Check #                   | Kehoe, Tim<br>406 E 9th Street<br>Spencer, IA 51301               | None                      | \$25.00             |             |
| 8/15/2010         | Check #                   | Krueger, George<br>911 E 3rd Street<br>Spencer, IA 51301          | None                      | \$30.00             | X           |
| 8/15/2010         | Check #                   | Loring, Denise<br>1615 Marks Court<br>Spencer, IA 51301           | None                      | \$25.00             | X           |
| 8/15/2010         | Check #                   | Madsen, Robert<br>1900 4th Avenue SW<br>Spencer, IA 51301         | None                      | \$50.00             | X           |
| 8/15/2010         | Check #                   | Milton, Duane R<br>2765 290th Street<br>Spencer, IA 51301         | None                      | \$50.00             | X           |
| 8/15/2010         | Check #                   | Morony, James<br>1117 Michaels Ct<br>Spencer, IA 51301            | None                      | \$25.00             | X           |
| 8/15/2010         | Check #                   | Munson, David<br>714 W 10th St<br>Spencer, IA 51301               | None                      | \$50.00             | X           |
| 8/15/2010         | Check #                   | Olson, Judith<br>1200 Craig's Ct.<br>Spencer, IA 51301            | None                      | \$50.00             | X           |
| 8/15/2010         | Check #                   | Pritchard, Robert A<br>1425 3rd Avenue W.<br>Spencer, IA 51301    | N/A                       | \$100.00            | X           |
| 8/15/2010         | Check #                   | Ravenscroft, Winifred I<br>720 4th Street SW<br>Spencer, IA 51301 | None                      | \$100.00            | X           |

**Schedule A: Contributions****Sch-A**

|   |                           |                        |
|---|---------------------------|------------------------|
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| <b>Committee Type:</b> County Central Committee | <b>Statutory Due Date</b> | 10/19/2010             |
| <b>County:</b> Clay                             | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 10/19/2010 11:39:59 AM |
| <b>Committee Code:</b> 9040                     | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                        |

| Contribution Date                             | Contribution Committee ID | Name and Address of Contributor                            | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|---|---------------------------|--|---------------------------|---------------------|-------------|
| 8/15/2010                                     | Check #                   | Schoer, Donald<br>1212 16th Avenue W.<br>Spencer, IA 51301 | N/A                       | \$75.00             | <b>X</b>    |
| 8/15/2010                                     | Check #                   | unitemized, unitemized<br>NA NA<br>NA, IA 00000            | None                      | \$105.00            | <b>X</b>    |
| Cash donations at annual Steak Fry fundraiser |                           |  |                           |                     |             |
| 8/15/2010                                     | Check #                   | Whittenburg, Robert<br>P.O. Box 941<br>Spencer, IA 51301   | None                      | \$350.00            | <b>X</b>    |
| 8/18/2010                                     | Check #                   | Hicks, Lester<br>112 East Park Street<br>Spencer, IA 51301 | None                      | \$50.00             | <b>X</b>    |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$25.00</b>    |
| <b>Total Fundraiser Contributions</b> | <b>\$1,360.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$1,385.00</b> |

**Schedule B: Expenditures****Sch-B**

|   |                           |                        |
|---|---------------------------|------------------------|
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| <b>County:</b> Clay                             | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 10/19/2010 11:39:59 AM |
| <b>Committee Code:</b> 9040                     | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                        |

| Expenditure Date  | Expenditure Committee ID | Expenditure Name & Address  | Purpose                     | Expenditure Amount |
|---|--------------------------|---|-----------------------------|--------------------|
| 9/3/2010  | Check # 1042             | Clay County Fair Association<br>1404 4th Avenue W.<br>Spencer, IA 51301 | Other Expenditure           | \$175.00           |
| Purchase of 35 passes to the Clay County Fair for volunteers to man the booth                         |                          |   |                             |                    |
| 9/19/2010   | Check # 1043             | Clay County Fair Association<br>1401 4th Avenue W<br>Spencer, IA 51301  | Other Expenditure           | \$250.00           |
| Deposit for Clay County Fair booth in 2011  |                          |   |                             |                    |
| 9/21/2010   | Check # 1045             | Schoer, Sylvia<br>1212 16th Avenue W.<br>Spencer, IA 51301              | Postage, Shipping, Delivery | \$14.14            |
| Reimbursement for cost to ship flags to two people who won the drawing at the Clay County Fair booth. |                          |   |                             |                    |
| 9/21/2010   | Check # 1044             | Family Table of Spencer<br>829 South Grand Avenue<br>Spencer, IA 51301  | Fundraiser Food             | \$244.09           |
| Food for 2010 Steak Fry   |                          |   |                             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$683.23</b> |
|---------------------|-----------------|

**Schedule E: In Kind Contributions****Sch-E**

|   |                           |                        |
|---|---------------------------|------------------------|
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| <b>County:</b> Clay                             | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 10/19/2010 11:39:59 AM |
| <b>Committee Code:</b> 9040                     | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                        |

| Date      | Name & Address of Contributor                                | Relationship to Candidate *(if applicable) | Description of in Kind Contribution                                      | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|--|--|--|-----------------------------|---------------------|
| 8/15/2010 | Nolin, Karl W<br>1510 Country Club Lane<br>Spencer, IA 51301 | None                                       | Fundraiser Food<br><br>Paid for steaks used at 2010 Steak Fry fundraiser | \$304.95                    | X                   |

|  |                 |
|--|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$304.95</b> |
|--|-----------------|